



Expedited Procedure
Response After Final
Group Art Unit: 3617

PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No. : 10/780,342	)	<u>CERTIFICATE OF MAILING</u>
Applicant : Christopher J. Misorski)	
Filed : February 17, 2004	)	I hereby certify that this
Title : Marine Drive Unit	)	correspondence is being deposited with the
Overmolded With A	)	United States Postal Service with sufficient
Polymer Material	)	postage as first class mail in an envelope
	)	addressed to: Commissioner for Patents,
TC/A.U. : 3617	)	P.O. Box 1450, Alexandria, VA 22313-
Examiner : Lars A. Olson	)	1450 <u>23rd</u> day of <u>May</u> , 2005.
	)	<u>Christine S. Lewis</u> <u>5-23-05</u>
Docket No. : 1636-00564 (M09719)	)	Christine S. Lewis Date

AMENDMENT AFTER FINAL

Mail Stop: AF
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

OK for
entry
6/1/05

Sir:

Responsive to the Office Action mailed April 1, 2005, please amend the above identified application as set forth below.

Amendments to the Claims are reflected in the listing of claims beginning on page 2. Claim 33 is newly added. The Amendment leaves claims 1-15, 18, 23, 33 pending.

Remarks/Arguments begin on page 5.